

**STUDENT GOVERNMENT ASSOCIATION**  
**AGENDA**  
**Tuesday, March 25, 2025 @ 5:30pm**  
**Ely 017 (SGA Room)**

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: March 18, 2025
- III. STRATEGIC PLANNING COMMITTEE: ***Micheal Freeman***
- IV. PRESIDENT'S REPORT: ***Joseph Bonilla***
  - A. All University Committee: ***Joseph Bonillia***
- V. BOARD OF TRUSTEES' REPORT: ***Daniel Currier***
- VI. VICE PRESIDENT'S REPORT-STUDENT LIFE: ***Justin Wald***
- VII. VICE PRESIDENT'S REPORT-ACADEMIC LIFE:
  - A. University Curriculum Committee: ***Melissa Kuzmeski***
- VIII. VICE PRESIDENT'S REPORT-FINANCE: ***Austin Morgan***
- IX. EXECUTIVE SECRETARY REPORT: ***Jacob Constant***
- X. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
  - A. Senior Class Report: ***Nicholas Palumbo***
  - B. Junior Class Report: ***Travis McLoughlin***
- XI. UNFINISHED BUSINESS:
- VI. NEW BUSINESS: (Requires majority vote to be opened)
- XII. ANNOUNCEMENTS:
- XIII. ROLL CALL:
- XIV. ADJOURNMENT:

*Please note that for accurate recordkeeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.*